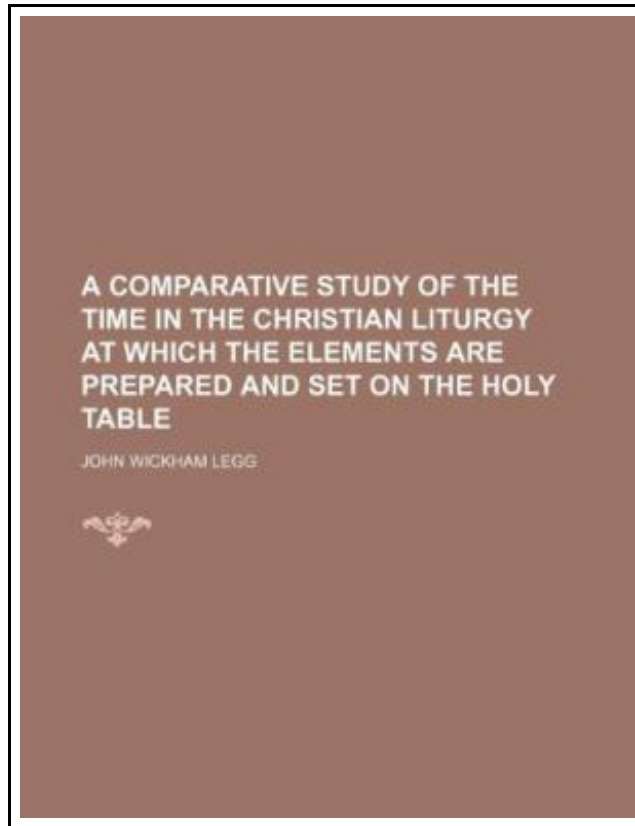


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Rarebookclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1892 Excerpt: .of making the chalice after vesting: there are directions for this in the treatise de expositione missae, by William of Gouda. Not following the rubrics of his own order,<sup>3</sup> he directs the priest to make the chalice directly he has finished vesting, and apparently some time before he says confiteor. It would seem that the local practice of Germania inferior is being described, though the friars minor have been always known for their devotion to the ceremonial of the Roman Church. In the annexed Table, the number of cases where this practice is clearly ordered is but small. It shows, however, a number of rites in which the chalice was made early in the service; from the time of approaching the altar to the end of the collects, forming a cluster which cannot so conveniently be thrown under one heading as the preceding groups. The next great time for the mixing of the chalice, is the interval between the epistle and gospel. When the chalice is mixed at this point in the service, there is no fixed moment at which the elements may be set on the altar; they might be taken to the altar as soon as the chalice was mixed; or remain on the credence until after the gospel or creed, when they were then carried to the altar. An early instance of this preparation of the chalice between the epistle and gospel, may be found in a ritual book of Soissons, written between...



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